Mandatory Public Disclosure

A. **GENERAL INFORMATION**

| S.No. | INFORMATION | DETAILS |
|-------|--------------------------------|---|
| 1 | NAME OF THE SCHOOL | KAUSHAMBI PUBLIC SCHOOL |
| 2 | AFFILIATION NO. | 2131335 |
| 3 | SCHOOL CODE | 70824 |
| 4 | COMPLETE ADDRESS | BIDANPUR KASIYA KAKODHA KAUSHAMBI UTTAR PRADESH – 212201 |
| 5 | PRINCIPAL NAME & QUALIFICATION | ASHWINI SINGH KUSHWAHA (M.A., B.Ed.) |
| 6 | SCHOOL EMAIL ID | kaushambipublicschool@gmail.com |
| 7 | CONTACT DETAILS | 9792200370 |

B. **DOCUMENTS INFORMATION**

| S.No. | DOCUMENTS/INFORMATION | LINK FOR UPLOADED DOCUMENTS |
|-------|--|--|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND | http://www.kpskaushambi.org/affiliation- |
| | RECENT EXTENSION OF AFFILIATION, IF ANY | letter.html |
| 2 | COPIES OF SOCIETY/TRUST/COMPANY | http://www.kpskaushambi.org/society- |
| | REGISTRATION/RENEWAL CERTIFICATE, AS | certificate.html |
| | APPLICABLE | |
| 3 | COPY OF NO OBJECTION CERTIFICATE(NOC) ISSUED, IF | http://www.kpskaushambi.org/recognition- |
| | APPLICABLE BY THE STATE GOVT/UT | certificate.html |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE | http://www.kpskaushambi.org/affiliation- |
| | ACT, 2009, ITS RENEWAL IF APPLICABLE | letter.html |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER | http://www.kpskaushambi.org/building- |
| | THE NATIONAL BUILDING CODE | safety.html |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY | http://www.kpskaushambi.org/fire- |
| | THE COMPETENT AUTHORITY | safety.html |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE | http://www.kpskaushambi.org/deo- |
| | SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION | certificate.html |
| | OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | |
| 8 | COPIES OF VALID WATER, HEALTH & SANITATION | http://www.kpskaushambi.org/water- |
| | CERTIFICATES | certificate.html |

C. RESULT AND ACADEMICS

| S.No. | DOCUMENTS/INFORMATION | LINK FOR UPLOADED DOCUMENTS |
|-------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://www.kpskaushambi.org/fee- structure.html |
| 2 | ANNUAL ACADEMIC CALENDAR | http://www.kpskaushambi.org/academic- calendar.html |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://www.kpskaushambi.org/managing- committee.html |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://www.kpskaushambi.org/pta- members.html |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | http://www.kpskaushambi.org/result- statics.html |

RESULT CLASS – X

| S.NO. | YEAR | NO OF REGISTERED STUDENTS | NO OF STUDENTS PASSED | PASSED PERCENTAGE | REMARKS |
|-------|------|---------------------------|-----------------------|----------------------|---------|
| 1 | 2025 | 149 | 140 | 93.5 | |

RESULT CLASS – XII

| S.NO. | YEAR | NO OF REGISTERED STUDENTS | | PASSED PERCENTAGE | REMARKS |
|-------|------|---------------------------|----|----------------------|---------|
| 1 | 2025 | 109 | 92 | 84.4 | |

D. STAFF TEACHING

| S.No. | INFORMATION | DETAILS |
|-------|--|----------------------------------|
| 1 | PRINCIPAL | 01 |
| 2 | TOTAL NO. OF TEACHERS | 25 |
| | PGT | 14 |
| | TGT | 8 |
| 3 | TEACHING SECTION RATIO | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | NARAYAN SINGH |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | PRATIBHA KUSHWAHA, KHADIJA ANWAR |

E. SCHOOL INFRASTRUCTURE:

| S.No. | INFORMATION | DETAILS |
|-------|---|------------------------------|
| 1 | TOTAL CAMPUS ARE OF THE SCHOOL (IN sqm) | 11420 |
| 2 | NO AND SIZE OF THE CLASS ROOMS (IN sqm) | 29 (47) |
| 3 | NO AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN sqm) | 3 (56), 3 (47) |
| 4 | INTERNET FACILITY (Y/N) | Υ |
| 5 | NO. OF GIRLS TOILETS | 3 |
| 6 | NO. OF BOYS TOILETS | 3 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/zL3OnJ8gzCg |